

Subject: Re: State of the District ~ Feb. 16th at the Dalmatian American Club
From: Lorena Parker <lparker@sanpedrobid.com>
Date: 01/25/2017 11:01 AM
To: Kelly Curtis Intagliata <KCurtis@marymountcalifornia.edu>

Kelly,

I got invited to sit at another table. See you there.

Lorena Parker
Executive Director
San Pedro Property Owners' Alliance
**San Pedro Historic Waterfront
Business Improvement District**
390 W. 7th Street | San Pedro, CA 90731
T [310.832.2183](tel:310.832.2183) | F [310.832.0685](tel:310.832.0685)
lparker@sanpedrobid.com
www.sanpedrobid.com

On Mon, Jan 23, 2017 at 11:05 AM, Kelly Curtis Intagliata
<KCurtis@marymountcalifornia.edu> wrote:

I am attending with Marymount's President Lucas Lamadrid.

If seating together works out that's great.

From: Lorena Parker [mailto:lparker@sanpedrobid.com]
Sent: Monday, January 23, 2017 10:27 AM
To: Lorena Parker
Subject: Fwd: State of the District ~ Feb. 16th at the Dalmatian American Club

Good morning,

Please let me know if you are interested in attending. If we get enough interest, we can sit together.

Best regards,

Lorena Parker

Executive Director

San Pedro Property Owners' Alliance

San Pedro Historic Waterfront

Business Improvement District

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lparker@sanpedrobid.com

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----- Forwarded message -----

From: **Elise Swanson** <eswanson@sanpedrochamber.com>

Date: Fri, Jan 20, 2017 at 3:29 PM

Subject: State of the District ~ Feb. 16th at the Dalmatian American Club

To: "lparker@sanpedroBID.com" <lparker@sanpedrobid.com>

Hello Lorena,

Attached is a flier for the State of the District that will be held on Thursday, February 16th at 11:30 am.

Elise Swanson

President/CEO

San Pedro Chamber of Commerce

[\(310\) 832-7272](tel:310.832-7272) (office)

[\(310\) 590-6311](tel:310.590-6311) (cell)

The San Pedro Chamber of Commerce is a non-profit 501 (c) (6) membership organization. The mission of the San Pedro Chamber of Commerce is to promote, support, and advocate the interests of the business community. Our vision is to make San Pedro a better place to live, work, and visit.

Re: State of the District ~ Feb. 16th at the Dalma...